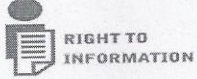


**MAHARASHTRA STATE ELECTRICITY TRANSMISSION COMPANY LIMITED.**  
(CIN No. U40109MH2005SGC153646)

<p>☎:(0712) 2591288 ☎:(0712) 2590567 Email ID: ee4110@mahatransco.co.in dyee4110@mahatransco.in eenagpur@gmail.com Web Site: www.mahatransco.com</p>	<p>Registered Office Prakashganga, 'E' Block, Bandra-Kurla Complex,Bandra(E), Mumbai-400051</p>	<p>Office of the Executive Engineer, EHV (O&amp;M) Division, 2<sup>nd</sup> Floor, Mohata Building, Chhaoni, Katol Road, NAGPUR-440013.</p> 
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NO.EE/EHV (O&M)/DN/NGP/TECH/ 2786

Date:-14.08.2023

To,  
M/s Moulis Advertising Services Pvt.Ltd,  
Room No.13,2<sup>nd</sup> floor, Zehra manzil, above ICICI Bank  
New Dinkar Co-Op Hs.Soc.Lady Jamshedji Road, Mahim (W)  
Mumbai- 400 016.

**Subject:** - Publication of 'SRM EXTENSION E-TENDER NOTICE'.

**Reference:** - 'SRM-EXTENSION-E-Tender specification No.EE/EHV/O&M/NGP/Tech/E-Tender/23-24/09.

**Dear Sir,**

The enclosed to e-tender notices may please be published in the immediate next issue of the newspapers as mentioned below within the most economical space and shall be published only in one issue of the newspapers, following the instruction given below. Advertisement should be published on or before 15.08.2023.

- 1] The MSETCL's emblem should invariably be published at the left hand corner of the top, the size of 1 ½" x 1 ½" shall be used for one column and 2 cm x 2 cm should be used for the advertisement occupying space more than one columns.
- 2] The vacant space on the right hand side of the emblem of MAHATRANSCO at the top should be utilized to handling such as E-Tender Notice notification.
- 3] The advertisement should not occupy more than two columns.
- 4] Spacing (loading) between two lines of the next matter on the advertisement should be kept minimum.
- 5] The text matter of the advertisement should preferably be in 6 points and in no case should exceed 8 points.
- 6] Matter should be published in language of the paper. Translation will be done at your end at no extra cost.

The newspapers in which the to e-tender notice's will be published, should be instructed to submit one copy of their daily in which the above e-tender notice is published to this office immediately at the above address so that mistake if any, could be pointed out in time.

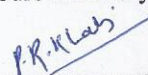
**For publication of SRM e-tender the names of paper are as follows:**

- 1) Punyanagari (Nagpur)
- 2) Udghosh (Nagpur)

Your bill in triplicate together with relevant newspaper cutting and certificate to the effect that the rates charged are not higher than those to Government Department for similar advertisements, may be submitted to the undersigned for payment.

Encl: SRM Extension E-Tender Notice

Yours faithfully,

  
**EXECUTIVE ENGINEER  
EHV (O&M) DIVISION,  
MSETCL ;NAGPUR.**

**Copy S.W.R.To:** The Superintending Engineer, EHV (O&M) Circle Nagpur – For information and displaying the E-Tender Notice on Notice Board.

**Copy f.w.c.to:** The Public Relation Officer, MSETCL Prakashganga, Mumbai.

**Copy to:** The Dy. Manager (F&A), EHV (O&M) Division, MSETCL Nagpur.

**EXTENSION TO SRM E-TENDER NOTICE**

**MSETCL EMBLEM**

In continuation to this office **SRM RFX No. 7000028170**, E-Tender specification No. **EE / EHV / O&M / NGP / TECH / SRM E-tender -23-24/09** towards AMC work of cleaning / house-keeping the premises / office & water storage tank of Various 220KV Sub-Station, under EHV (O&M) Division, Nagpur alongwith material for 12 Month period., for estimated cost is **Rs. 23,94,887=00/-** is extended for 7 days. The same SRM E-tender is available on site of Company [www.mahatransco.in](http://www.mahatransco.in) from **15.08.2023** to **22.08.2023**. Last date of submission of offer is **22.08.2023** upto **10:00 Hrs.** Opening of **Technical bid** against the e-tender is **22.08.2023** upto **11.00 Hrs.** & opening of **commercial bid** against the same e-tender is **22.08.2023** upto **12.00 Hrs.** **Other terms & condition of the Tender will remain unchanged.** For more details please visit [www.mahatransco.in](http://www.mahatransco.in)

*P. R. K. K. K.*  
**EXECUTIVE ENGINEER  
EHV (O&M) DIVISION,  
MSETCL; NAGPUR.**