


# MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO LTD

 MAHATRANSCO Maharashtra State Electricity Transmission Co. Ltd. महाराष्ट्र अधिकार	<b>Office of the Executive Engineer</b> <b>EHV O &amp; M DIVISION, Pimpri Chinchwad</b> <b>Bijli nagar, Near 220 KV Chinchwad S/stn, Pune –33</b> E mail ID – ee61b0@mahatransco.in	 URS UKAS QUALITY MANAGEMENT 043 ISO 9001:2008 CERTIFIED ORGANISATION
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No.: EE/PCDN/Tech./ No. 738

Date : 29.08.2023

**Subject:-** Inviting budgetary offers for estimation purpose for Annual Maintenance Contract (AMC) for attending troubleshooting and repair on 22/33 kV Circuit breakers in case of emergency & breakdown at various S/Stns under EHV O&M PCDN, Pune..

**Dear Sir,**

The budgetary offers are invited for the following scope of work for AMC for attending troubleshooting and repair on 22/33 kV Circuit breakers in case of emergency & breakdown at various S/Stns under EHV O&M PCDN, Pune.

Sr. No	Name of Item	Unit	Ex works per unit
<b>A</b>	<b>Service Part</b>		
1	Attending CB Emergency Breakdown including trouble shooting, repairing & restoration of Circuit breaker	EA	
2	Dismantling & Assembling of CB Pole	EA	
<b>B</b>	<b>Supply of Spares for 22/33kV CBs</b>		
1	Closing coil assembly	Nos.	
2	Tripping coil assembly	Nos.	
3	220V/110V DC Closing/ Tripping Coil	Nos.	
5	Rated Voltage upto 72.5kV, Rated current upto50kA, 800A/1600A, VCB -Vacuum Interrupter (Bottle)	Nos.	
6	Limit Switch	Nos.	
7	TNC switch	Nos.	
8	Limit Switch Assembly	Nos.	
9	Hardware (Nut, Bolt, Washer Split pin, Crip clip)	Nos.	
10	Spring Charging Control Motor	Nos.	
11	Local/Remote selector switch (S13)(Salzer make)	Nos.	
12	Set of 'O' Rings	Nos.	
13	Anti -pumping contactor, 2NO+2NC(24/30/110/210V DC)	Nos.	
14	Auxiliary Switch(S1) 8NO + 8NC	Nos.	
15	DC MCB double pole -10A	Nos.	
16	2P 16A 240V AC MCB	Nos.	

**Note:**

1. Please specify all taxes & statutory cess as extra specifically with your offer.

2. Your Offer should reach this Office **on or before Date:05.09.2023** by e-mail on mail id [ee61b0@mahatransco.in](mailto:ee61b0@mahatransco.in) OR hard copy on office address.
3. The Offer should be valid for at least 06 (six) months.
4. The right to accept offer for part or to cancel any or all budgetary offer without assigning any reasons is reserved with undersigned.

Yours faithfully,

Sd/-

(Deepak D. Madane)

**Executive Engineer**

Pimpri-Chinchwad Division, Pune