



Name of Office : Superintending Engineer, PAC Circle, Karad.  
Office Address : Administrative Building, Ground Floor,  
Vijaynagar, Post – Supane, Tal – Karad Dist – Satara, Pin No. 415114  
Contact No. : 02164-255211 Fax. No. 02164-255211  
Email ID : se3500@mahatransco.in  
Website : www.mahatransco.in.  
CIN No. : U40109MH2005SGC153646

Ref No. SE/PAC/C/KRD/T / 276

Date:-08.11.2023

**Budgetary offer  
(Through MSETCL webpage)  
TO WHOM SO EVER IT MAY CONCERN**

Dear Sir,

The budgetary offers through email are invited for supply and installation of Epson/LG/Sony/BenQ /Optoma /Panasonic/any standard makes projector alongwith all accessories at SE, PAC Circle Office, Karad as per Schedule A. You are requested to quote your lowest rates for tentative quantities as per schedule attached herewith

**SCHEDULE 'A**

Sr. No.	Particular	Unit	Qty	Ex. rate in Rs	GST in %	Estimated Rate/unit (in Rs.) including all Taxes
1	Supply and installation of Epson/LG/Sony/BenQ /Optoma / Panasonic /any standard makes projector alongwith all accessories at SE,PAC Circle Office, Karad					
A	Epson/LG/Sony/BenQ /Optoma / Panasonic /any standard make projector	EA	01			
B	Projector wall/ceiling mounting accessories	EA	01			
C	Motorized Projector Screen size 6x4 feet	EA	01			
	Total Amount in Rs					

The above rates are inclusive of all taxes and charges.

The specifications of full HD projector are as follow:

1. Lumens: - White & Colour brightness should be from 3400 lm to 3800 lm.
2. Display :- LED/LCD
3. Connectivity & sound :-HDMI connectivity
4. Special feature:-Wireless display with Wi-Fi support
5. Contrast Ratio:-15000:1

**Note:-**

- 1) Please note that said budgetary offer is only for estimate purpose & not considered for any bidding & no work order will be issued based on this Enquiry.
- 2) All interested bidders are requested to submit their best reasonable budgetary offer for above works on Email ID: [se3500@mahatransco.in](mailto:se3500@mahatransco.in) upto 18:00 Hrs on Dtd. 17.11.2023.

Thanking you,

Yours' faithfully,  
SD/  
**Superintending Engineer**  
**PAC Circle, Karad.**