

 <p>MAHA TRANSCO Maharashtra State Electricity Transmission Co. Ltd.</p>	<p align="center">MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD. (CIN No.U40109MH2005SGCI53646) Government of Maharashtra (Undertaking) EXECUTIVE ENGINEER, PAC DIVISION-1, PUNE Adm.Bldg., 2nd Floor, Block No.307,Rasta Peth, Pune- 411 011.Tel.No. 020-26061007 (Office). Email Id: ee6510@mahatransco.in</p>	
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No. EE/TDP/T-15/201

Date:30.04.2024

ANNEXURE-I

Format for calling a budgetary offers for non SOR item.

**To,
WHOM SO EVER IT MAY CONCERN**

Subject:- Calling a budgetary offers in r/o supply of 1 No. of Executive Chair & 20 office chairs at PAC Dn 1 Pune office.

Ref: 1.T.O.Note of Requirement Dt. 24.04.2024.

Dear Sir,

The budgetary offers through e-mail are hereby invited for supply of 1 No. of Executive Chair & 20 office chairs at PAC Dn 1 Pune office as per Schedule 'A' mentioned below:-

Sr.No	Particulars	Quantity	Ex Rate	GST	Unit Rate
1	Supply of Executive Chair with High Back	1			
2	Supply of Executive Chair with Mid Back	6			
3	Supply of Office Chair	14			

Note:- Rate shall be valid for 60 days from the date of submission of offer.

You are requested to quote your best reasonable rate for the above work. The Terms & Conditions are as follows.

Terms & Conditions:-

- 1) The rate should be quoted on firm quotation basis.
- 2) The rates should be exclusive of all taxes. Taxes should be quoted extra.
- 3) You are requested to submit your best reasonable budgetary offer as per Schedule 'A' for above works on **E-mail ID: ee6510@mahatransco.in upto 11:00 Hrs up to dtd. 08.05.2024.**
- 4) Following documents should be submitted along with your offer:-
 - a) Shop Act / Udyog Aadhar Registration Certificate.

- b) Work Experience Certificate for similar nature of works in MSETCL/MSEDCL/in any Power Utility or in Private Company in India.
- 5) **Please note that said budgetary offer is only for estimate purpose & will not be considered for any bidding & no work order will be issued based on this offer.**

Thanking you,

Yours Faithfully

-Sd/-P

**Executive Engineer,
PAC Division 1, Pune**

Copy to: The Manager (F&A), EHV O&M Circle Pune.