


 <p><b>MAHATRANSCO</b> Maharashtra State Electricity Transmission Co. Ltd.</p>	<p><b>MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.</b>  <b>Government of Maharashtra (Undertaking)</b>  <b>(CIN: U40109MH2005SGC153646)</b>  <b>OFFICE OF THE EXECUTIVE ENGINEER</b>  <b>EHV O&amp;M DIVISION, MANCHAR</b>  DSK's Pride , Survey No-170/7B, Pune-Nashik Highway,  In front of Rural Health Centre, Manchar , Tq- Ambegaon Dist: Pune-410503  E-mail:<a href="mailto:ee61A0@mahatransco.in">ee61A0@mahatransco.in</a>, <a href="mailto:eeManchar404@gmail.com">eeManchar404@gmail.com</a>  Ph- 02133-223040/41</p>	
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**(2nd Call) E-TENDER NOTICE**

**Subject:** (2nd Call) E-Tender for the work of providing & fixing of insulating coating, medium voltage conductor cover tape for 0.4 ACSR conductor for 33kV Capacitor Bank I & II & 33kV Laxmi Organic feeder R, Y, & B phase conductor at 220kV Alephata Sub-Station under EHV O&M Division Manchar.

MSETCL invites online bids (E-Tender) from registered contractor's agencies on Mahatransco E-Tendering website <https://srmetender.mahatransco.in> for following works,

Sr. No.	Tender No. & Description of Work	Due date & Time (Hrs.) for submission & opening of Tender				
1	<b>Tender No.: EE/EHV/O&amp;M/Division/Manchar/Tech/12/2024-25 (RFX No. 7000033831)</b> (2nd Call) E-Tender for the work of providing & fixing of insulating coating, medium voltage conductor cover tape for 0.4 ACSR conductor for 33kV Capacitor Bank I & II & 33kV Laxmi Organic feeder R, Y, & B phase conductor at 220kV Alephata Sub-Station under EHV O&M Division Manchar.	<b>Download of Tender Documents Date</b>				
		<b>From:</b>	01.10.2024			
		<b>To:</b>	09.10.2024 up to 10:00 Hrs.			
	<b>Estimated Cost (Rs.)</b>	<b>EMD (Rs.)</b>	<b>Tender Fee (Rs.)</b>	<b>Closing Date</b>	<b>Technical opening Date</b>	<b>Commercial opening Date</b>
	Rs. 5,41,577/- Inclusive of all Taxes	Rs. 5,415.77/-	Rs.500 + GST Extra (Non-Refundable)	09.10.2024 10:00 Hrs.	09.10.2024 11:00 Hrs. (If Possible)	10.10.2024 11:00 Hrs. (If Possible)

Sd/-  
(S R Wagh)  
**Executive Engineer**  
**EHV O&M Division Manchar**