
 <b>MAHATRANSCO</b> Maharashtra State Electricity Transmission Co. Ltd.	<b>MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD</b> <b>CIN No. U40109MH2005SGCI53646</b> <b>EHV O&amp;M DN-II PUNE-30</b> <b>MSETCL 220kV PARVATI S/STN.,</b> <b>NEAR P.L. DESHPANDE GARDEN, SINHGAD ROAD,</b> <b>PUNE - 411030</b> <b>☎ - PH.NO.020-29910830 E-mail: ee6120@mahatransco.in</b>	
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EE/EHV/O&M/DN-II/PN/Tech-/ 813

DT: 29.11.2024

**Budgetary Offer**  
**(Through MSETCL webpage)**  
**TO WHOM SO EVER IT MAY CONCERN**

Dear Sir,

The **budgetary offers** through e-mail are hereby invited for particulars mentioned below:-

Sr. No.	Particular	Unit	Ex-work Rate	Taxes	Rate incl. taxes
<b>Supply of Consumables items, T&amp;P required at various substations under EHV O&amp;M Dn-II, Pune.</b>					
1	Distilled Water for Batteries	Ltr			
2	Petroleum Jelly	Kg			
3	DC Battery Hydrometer	No.			
4	Polish Paper	No.			
5	Wire Stripper	No.			
6	12" Hacksaw Blade	No.			
7	PVC Tape Roll	No.			
8	Allen Key Set	No.			
9	Hack Saw Frame	No.			
10	500 ml CRC Bottle	No.			
11	Greige fabric (Manjarpat)	Mtr			
12	Cotton waste	Kg			
13	Bearing Grease	Kg			
14	Electrical Hand Gloves (Test potential voltage 33kV Working potential 25kV. Thickness 3.00 mm, length 410 mm, ISI 4770:1991)	No. (Pair)			
16	GI Nut Bolts (Assorted Size)	Kg			
17	Screw Driver Set	No.			
19	160mm Long Nose Plier	No.			
20	Plier	No.			
21	4-10 mm Nut Driver Set	No.			
22	Electrical Knife with Blade	No.			
23	Crocodile Clip 5 AMP	No.			
24	15W-40 CH4 Engine Oil	Ltr			
25	Nut Bolt (SS-304) with double washer	1.5 inch	No.		
		2.5 inch	No.		
		3 inch	No.		
26	WD-40 Spray	No.			
28	Compressor Oil	Ltr			
29	HRC/Fuses AMP	2A	No.		
		4A	No.		
		6A	No.		
		8A	No.		
		10A	No.		

**Note :- Rate shall be valid for 60 days from the date of submission of offer.**

It is requested to quote your best reasonable rate for the above work. The Term & Conditions are as follows.

**Terms & Conditions:-**

1. The rate should be quoted on firm quotation basis.
2. The rate should be exclusive of all taxes. Taxes should be quoted extra.
3. It is requested to submit your best reasonable budgetary offer for above mentioned particulars on E-mail ID: **ee6120@mahatransco.in** upto **18:00 Hrs on dtd. 06.12.2024.**
5. Following documents should be submitted along with your offer,
  - a. Shop act/Udyog addhar registration certificate.
6. Please note that said budgetary offer is only for estimate purpose & will not be considered for any bidding & no work order will be issued based on this offer.

Thanking you,

Yours Faithfully,

-Sd-  
Suhas S. Patil  
**Executive Engineer**  
**EHV (O&M) Dn-II, Pune**