



**MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.**  
**CIN No. U40109MH2005SGC153646**

Office of the Executive Engineer,  
3<sup>rd</sup> floor, Bramhaputra Building, MSEB Complex, Airoli,  
Thane Belapur Road, At-Airoli Node, Navi Mumbai – 400 708  
Email ID.ee7110@mahatransco.in

Ref.: No.EE/EHV/O&M/Dn/BND/Tech/ **0 0 0 0 9 1**

Date : **16 JAN 2025**

**E-ENQUIRY II<sup>nd</sup> call**

**(Through MSETCL webpage)**

To,

**WHOM SO EVER IT MAY CONCERN**

**Sub.:** Enquiry for Nickel Cadmium Battery sets of various ratings to be used for the Work of replacement of replacement of existing old Battery sets and Battery Charger along with DCDB at various substations under EHV O&M DIVISION BHANDUP for FY 2024-25..... **submission of budgetary offers thereof.**

**Ref.:** L. No. MSETCL/CO/DESIGN/G3/Battery/No. 6645 Dt. 25.09.24

This office has to prepare estimate for the Work of replacement of replacement of existing old Battery sets and Battery Charger along with DCDB at various substations under EHV O&M DIVISION for FY 2024-25. It is requested to offer your favorable budgetary rate for the subject work as detailed in the enclosed Price estimate.

Budgetary offer for the following equipment's: -

| Sr. No. | Particulars                            |
|---------|--|
| 1       | 220V, 500H Nickel Cadmium Battery sets |
| 2       | 220V, 300H Nickel Cadmium Battery sets |
| 3       | 110V, 200H Nickel Cadmium Battery sets |
| 4       | 110V, 300H Nickel Cadmium Battery sets |
| 5       | 48V, 200H Nickel Cadmium Battery sets  |

- 1] DUE DATE:** - The quotations, complete in all respects, duly sealed & super scribed should be submitted to this office on or before due date i.e., **Dt. 23.01.2025.**
- 2] QUOTED RATES:** The quoted rates should include the cost of all skilled & unskilled Labours and also the requisite consumables, T&P and all incidental charges such as traveling/ transportation, accommodation etc.

**3] DOCUMENT SUBMISSION:** The bidder should submit the detailed technical documents like GTP, drawings, etc. of mentioned equipment's required for execution of work in sealed Envelope to this office.

**4] Please note that the said budgetary offer is only for estimate purpose & not considered for any bidding & No work order will be issued based on this Enquiry.**

Thanking you,

Yours faithfully,



(Mukund N. Pawar)  
**Executive Engineer**  
**EHV O&M Dn., Bhandup**

**Copy to: -**

- 1) The Manager (F&A), EHV (O&M) Circle, Kalwa.
- 2) Notice board.