

**MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.**

<b>Name of Office</b>	: Executive Engineer, EHV O&M Division, Latur.
<b>Office Address</b>	: 132 kV Latur(MIDC) S/s Premises, Near Kirti Gold Mill, MIDC Road, Latur-413512
<b>Contact No.</b>	: 02382-222208 (O), 8554995014
<b>Email ID</b>	: eelaturdn@gmail.com, ee2220@mahatransco.in.

Ref. No.: EE/EHV/O&M/LTR/TS/ **No - 0245**

Date: **6 MAR 2025**

**E-Enquiry**

**Sub: - E-Enquiry for Work of Providing & Fixing of Clamp & Connectors for 0.4 Zebra conductors with making Jumpers to 33KV Feeders at 132 kV Ujani Substation under EHV O&M Division Latur.**

Dear Sirs,

Sealed and super scribed quotations are invited for the work as specification given below. The quotation giving full particulars should reach this office on or before ~~13.03.2025~~..., up to 15.00 Hrs positively. The Taxation liability should show separately. Rights of cancellation/modification of E-Enquiry at any stage, is reserved at this office.

**Schedule 'A'**

SN	Particulars	Unit	Qty	Rate per unit (Excluding GST)	Rate Per Unit (Including GST)
X1	X2	A	B	C	D
<b>String Hardwares, Clamps &amp; Connectors for 33kV : With SS Nut bolts as per drawing suitable for conductor</b>					
<b>Supply Portion</b>					
1	Palm for CB (C18a) Aluminium, 4-holes Compression type	Nos	66		
2	Palm for Iso (C15a) Electrolytic copper Compression type	Nos	67		
3	Stud, single (C10b) CT/ PT Electrolytic copper Compression type	No.	69		
<b>Erection Portion</b>					
4	Replacement of Terminal clamp with new one at equipment terminal with removal of jumper from both ends with crimping and refitting	No	104		
<b>Grand Amount (Including all Taxes) (Rs.)</b>					

Note: - 1. Rate of GST shall be mentioned by Bidder on their Offer with SAC Code.  
2. No Conditional bid shall be Accepted.  
3. Xerox signed copies of below mentioned documents should be attached along with quotation.

- a) PAN Card.
- b) GST registration Certificate
- c) Bombay Shop Act License
- d) Valid Contractor Electrical License
- e) Experience certificate of carrying out the similar work issued by, not below the rank of Executive Engineer.

*J. P. D.*  
~~Executive Engineer~~

~~EHV O&M Division Latur~~