

**MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.**

<b>Name of Office</b>	: Executive Engineer, EHV O&M Division, Latur.
<b>Office Address</b>	: Padlile complex, second floor, near ST bus work shop, Ambejogai Road, Latur-413512
<b>Contact No.</b>	: 02382-245208(O), +918554995015
<b>Email ID</b>	: eelaturdn@gmail.com, ee2220@mahatransco.in.

Ref. No. : EE/EHV/O&M/LTR/TS/1479, Date: - 07 DEC 2017

**E-Enquiry (second Call)**

**Sub :- Work of Maintenance Contract for Providing & Fixing of 11 kV XLPE heat shrinkable O/D cable jointing kits at various S/s under EHV O&M division Latur.**

Dear Sirs,

Sealed and super scribed quotations are invited for the work as specification given below. The quotation giving full particulars should reach this office on or before 18.12.2017 up to 15.00 Hrs positively. The Taxation liability should show separately. Rights of cancellation/modification of E-Enquiry at any stage, is reserved at this office.

**Schedule 'A'**

Sr. No.	Particulars	Unit	Qty	Rate	Amount
1	Making heat shrinkable Outdoor cable joint of 11 kV XLPE cable by providing End Terminal Kit 400/300 Sq.mm.as per standard method (Supply + Labour )	No	5		
2	Providing & Fixing of pad clamp (Electrolytic copper Comp type (C15a))	No	15		
<b>GST</b>					
<b>Grand Total</b>					

**Estimated amount for the above work: Rs. 1,19,057.28/- (Inclusive of all Taxes).**

**Note:- 1. Zerox signed copies of below mentioned documents should be attached along with quotation.**

- PAN Card.
- GST Registration certificate
- Latest Service Tax return

- d) Latest VAT returns
  - e) Electrical Contractor License.
  - f) Bombay shop Act License
  - g) Experience certificate of similar work, verified by not below the rank of Executive Engineer.
2. **The cited work nature is maintenance contract. The Work shall be done by the Agency on site after failure of such 11 kV XLPE heat shrinkable O/D cable jointing kit and within 24 Hours, as and when directed by this office.**

  
**Executive Engineer,  
EHV O&M Division Latur**

**Copy s.w.r.to:-** The Superintending Engineer, EHV (O & M) Circle, Parli(V).