

**MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.**  
**CIN No. U40109MH2005SGC153646**

**Name of Office :** Office of The Executive Engineer, Telecom Division,  
**Office Address :** Administrative Bldg, Ground Floor, At-Vijaynagar, Post - Supane.  
Tal-Karad, Dist: Satara.- 415 114.  
**Contact No. :** 02164-255109  
**E-mail :** [E-mail:ee3160@mahatransco.in](mailto:E-mail:ee3160@mahatransco.in) **Website :** [www.mahatransco.com](http://www.mahatransco.com)

Ref. No. : EE/TCD/KRD/T/ **No 150 - 7**

Date: **8 DEC 2020**

**Subject:-** Enquiry for buyback of 02 No. of existing computers & 01 No. printer at Telecom Division Office, Karad.

**Dear Sirs,**

Please offer your reasonable rates for the subjected work as per Schedule 'A' given below. The scope of work is also mentioned therein.

**SCHEDULE 'A'**

| Sr No    | Particulars                                 | Unit | Qty | Unit Price Rs. |
|----------|---|------|-----|----------------|
| <b>A</b> | <b>Desktop</b>                              |      |     |                |
| 1        | CPU/Generation (equivalent)                 | No.  | 2   |                |
| 2        | Memory RAM (1600MHz or better)              |      |     |                |
| 3        | Monitor                                     |      |     |                |
| 4        | Hard Disk                                   |      |     |                |
| 5        | On board Ethernet Interface (GB or better)  |      |     |                |
| 6        | Audio Ports                                 |      |     |                |
| 7        | Warranty                                    |      |     |                |
| 8        | Office                                      |      |     |                |
| 9        | Key board, Mouse.                           |      |     |                |
| <b>B</b> | <b>Operating System (preloaded/Genuine)</b> | No.  | 1   |                |
| <b>C</b> | <b>UPS</b>                                  | No.  | 1   |                |
| <b>D</b> | <b>Printer</b>                              | No.  | 1   |                |
| <b>E</b> | <b>Less - Buyback amount of old Desktop</b> | No.  | 2   |                |
| <b>F</b> | <b>Less - Buyback amount of old Printer</b> | No.  | 1   |                |
| <b>G</b> | <b>Less - Buyback amount of old UPS</b>     | No.  | 1   |                |

**Note:-** Following attested documents should be attached with the quotation.

- 1) Certificate of Authorized dealership
- 2) PAN CARD document.
- 3) G.S.T. Registration document if any.



**1. DUE DATE**

:-The quotation complete in all respects & super scribed should be submitted through post or courier or in exceptional case, by hand delivery to this office on or before date **16.12.2020** up to **16.00** Hrs.

**2. DELIVERY PERIOD**

:- 15 days from date of dispatch of order

**3. VALIDITY OF OFFER**

:- The offer should be valid for our acceptance for a period of 60 days from the due date of opening.

The undersigned reserves the right to reject any or all quotations without assigning any reasons.

Thanking you,

Yours faithfully,

**Encl. Annexure "S"**

**Sd/-  
Executive Engineer  
Telecom Division, Karad**

- 1) Copy to: The Manager (F& A) EHV O & M Circle Karad.
- 2) Notice Board.

|    | Unit | Qty. | Unit Price | Rs. |
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