

# MAHARASHTRA STATE ELECTRICITY TRANSMISSION COMPANY LIMITED [CIN:U40109MH2005SGC153646]

#### OFFICE OF THE CHIEF ENGINEER

### CENTRAL PURCHASE AGENCY.

'Prakashgad', 1st Floor, Plot No. G-9, Anant Kanekar Marg, Bandra (East), Mumbai-400051 (Maharashtra), India

**Phone:** (022)-69852740

(022) - 69852717

e-Mail: cecpa@mahatransco.in;

secpa@mahatransco.in;

eegrp5@mahatransco.in

Website: https://www.mahatransco.in/

No. SP/T-0533/1124/ NO []

No 0 0 3 3 4

Date: 1 0 MAR 2025

# By R.P.A.D. /Extra copy by Ordinary Post/e-Mail LETTER OF AWARD

To:

M/s. CG POWER AND INDUSTRIAL SOLUTIONS LTD.,

T3, Plot No. 29-32, New Industrial Area, District. Raisen

Mandideep- 462046 Madhya Pradesh

Phone: 7480408201/9993696669

Factory Contact: 7480408208/ 9769209133

e-mail: sujit.kannaujia@cgglobal.com; sourabh.dewangan@cgglobal.com

Vendor ID: 4000000094

Status: LSI(O)

GSTIN: 23AAACC3840K7ZR

Sub:- Supply of 3x500MVA, 765/400/33kV, 1-φ ICT along with Virgin High Grade Inhibited Insulating Oil conforming to IEC 60296 for 765kV R.S. Ektuni under Augmentation Scheme at Chhatrapati Sambhajinagar Zone against e-Tender No. SP/T-0533/1124 (RFx 5000001323) opened on 17.12.2024 and Price Bids opened & Decrypted on 10.01.2025

Ref:- (1) Your On-line Response 4000174935 read with Offer No. MSETCL/BHT/24-25/765kV/Bid Submission/01 Dt.16.12.2024 opened on 17.12.2024 and modified up to date

- (2) Deviation Bid opened On-line on 30.12.2024
- (3) Negotiation Meeting held on 13.01.2025 at Prakashganga, Bandra (E), Mumbai
- (4) Discounted Price confirmed vide your e-Mail Dt.14.01.2025 (11:57 Hrs.) from sujit.kannaujia@cgglobal.com addressed to secpa@mahatransco.in read with Letter No. T-0533/1124 [RFx. No. 5000001323]/Negotiation Dt.14.01.2025
- (5) MSETCL's Approved Vendor List as on 01.03.2025 Published on <a href="https://www.mahatransco.in/">https://www.mahatransco.in/</a>

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Dear Sirs.

This is with reference to our e-Tender No. SP/T-0533/1124 (RFx 5000001323) for the Procurement of 3x500MVA, 765/400/33kV, 1-φ ICT along with Virgin High Grade Inhibited Insulating Oil conforming to IEC 60296 for 765kV R.S. Ektuni under Augmentation Scheme at Chhatrapati Sambhajinagar Zone opened on 17.12.2024.

Your Offer/ e-Tender submitted electronically, modified up to date is hereby accepted for following Item as your Plant is Registered under the MSETCL's Approved Vendor List cited under reference (5) for Tendered Item @ Sr. No. 51, Page No.21. Details thereof are as under:

Sr. No.	Item No.	Item Description	Quantity Awarded (No.)	Unit FORD Rate of 1-φ ICT (₹)	Delivery Schedule
1	2	3	4	5	6
1	1	500MVA, 765/400/33kV, 1-φ ICT alongwith Virgin High Grade Inhibited Insulating Oil conforming to IEC- 60296 [500028696]	03	28,20,66,086.91 (Negotiated) 29,66,29,091.33 (Quoted) L-1	CM: 1 No. within Twenty (20) Months from the Date of this Letter of Award CP: @ 1 No. per Month thereafter

As stated under Clause No. 1.2.2 of Technical Specification (Annexure-D), the Transformers shall be Designed, Manufactured and Tested in accordance with the best International Engineering Practices under strict Quality Control to meet the requirement stipulated in the Technical Specification.

Design reviews shall be conducted by the Owner or an appointed Consultant during the Procurement Process for Transformers; however the entire responsibility of Design shall be with the Manufacturer. The Owner may also visit to the Manufacturer's Works to Inspect Design, Manufacturing and Test Facilities.

The Design Review will commence after placement of this Letter of Award and shall be finalized before commencement of Manufacturing Activity. These Design Reviews shall be carried out in detail to the Specific Design with reference of the Transformer under the Scope of the Technical Specification.

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As stated under Clause No. 1.5.9 of Technical Specification. (Annexure-D), you shall submit a Inspection and Test Plan (ITP) for Approval.

As stated under Clause No. 1.5.10.8 of Technical Specification (Annexure-D), your Testing Lab shall be NABL Accredited. Further, as per Clause No. 1.5.10.9 you shall submit the Descriptive List of the Raw Material as well as Bought Out Accessories and the Names of Sub-Suppliers selected from those furnished along with the Offer; Type Test Certificates of the Raw Material and Bought out Accessories; Quality Assurance Plan (QAP) with Hold Points for Purchaser's Inspection. The QAP and Hold Points shall be discussed with the Purchaser before the QAP is finalized.

The Delivery Schedule i.e. Commencement and Completion of Item awarded to you is indicated in Column No.6 of above Table.

As agreed by you, and as per the Terms & Conditions of Bid Document, the Commencement Period of Delivery include period required for submission and approval of all the Drawings as per Schedule – B5, Bill of Material/Packing List, QAP as per Schedule-6, Type Test Report, ITP and Inspection etc.

Therefore as per Clause No. Clause No. 1.5.15 of Technical Specification (Annexure 'D'), Three (03) Sets of Final Version of all the Drawings as per Schedule – B5, Bill of Material/Packing List, QAP as per Schedule-6, Type Test Report, ITP etc. shall be submitted to the Office of the Chief Engineer (Design), MSETCL, "Prakashganga", Bandra (East), MUMBAI-51 for approval within Twenty Five (25) Days from the Date of this Letter of Award under intimation to:

- 1. The Chief Engineer (CPA), MSETCL, "Prakashgad", Bandra (East), MUMBAI-51
- 2. The Chief Engineer (Trans. O&M), MSETCL, "Prakashganga", Bandra (East), MUMBAI-51
- 3. The Superintending Engineer (CPA), MSETCL, "Prakashgad", Bandra (East), MUMBAI-51.

Comments / Clarifications, if any, on the Drawings; QAP; Bill of Material/Packing List; Type Test Report, ITP etc. shall be communicated to you within Eight (08) Days by the Design Section. Thereafter, you shall re-submit the revised Drawings/QAP within Five (05) Days for Final Approval.

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Detailed Order follows.

Please convey your acceptance by return Letter/e-Mail.

Yours faithfully,

[MANIK GUTTE] Chief Engineer (CPA)-I/C

#### Copy s.w.rs. to:-

1. The Director (Operations), MSETCL, "Prakashganga", Mumbai

#### Copy f.w.cs to:-

- 1. The Chief General Manager (F&A), MSETCL, "Prakashganga", Mumbai
- 2. The Chief Engineer (Trans. O&M), MSETCL, "Prakashganga", Mumbai
  - This has reference to Revised Indent received vide e-Mail Dt.25.11.2024 (11:54 Hrs.) from ee6om@mahatransco.in (PR No. 20001893) read with:
    - a) Augmentation Scheme Sanctioned vide MBR 163/10 Dt.06.11.2023
    - b) In-Principle Approval accorded by the Hon. MERC vide MERC/Capex/MSETCL/ 2023-24/No. 0160 Dt.06.03.2024
  - To process for the additional Budget Provision, wherever necessary in respect of above Scheme.
- 3. The Chief Engineer (Design), MSETCL, "Prakashganga", Mumbai The Time Period for Final Approval of Drawings as per Schedule B5, Bill of Material/Packing List, QAP as per Schedule-6, Type Test Report, ITP etc. shall be Fifteen (15) Days including the Time Period for calling Revision/Clarification.
- 4. The Chief Engineer (Projects), MSETCL, "Prakashganga", Mumbai For the purpose of SoR Updation
- 5. The Chief Engineer, EHV PC O&M Zone, Chhatrapati Sambhajinagar

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M/s. CG POWER AND INDUSTRIAL SOLUTIONS LTD., MANDIDEEP [Response 4000174935]

SP/T-0533/1124 [RFx 5000001323]

## Copy to:-

- 1. The General Manager (F&A-CA), MSETCL, "Prakashganga", Mumbai
- 2. The Superintending Engineer (CPA), MSETCL, "Prakashgad", Mumbai
- 3. The Superintending Engineer (Trans. O&M-II), MSETCL, "Prakashganga", Mumbai
- 4. The Assistant General Manager (F&A-CF), MSETCL, "Prakashganga", Mumbai
- 5. The Executive Engineer (Trans. O&M-VI), MSETCL, "Prakashganga", Mumbai
- 6. The Executive Engineer (Gr-VII/VIII)/(P&C), MSETCL, "Prakashgad", Mumbai
- 7. The Executive Engineer, Major Stores, MSETCL, Padegaon
- 8. The Senior Manager (F&A-SB), MSETCL, "Prakashganga", Mumbai
- 9. The Manager (F&A-SP), MSETCL, "Prakashgad", Mumbai

#### LOA-59 Dt.10.03.2025

Approved by the Board of Directors, MSETCL vide M.B.R. No. 170/35 Dt.03.02.2025 passed in the Meeting held on Dt.17.01.2025 and Implementation thereof approved vide CMD/MSETCL/NO. 194 Dt. 10.03.2025.